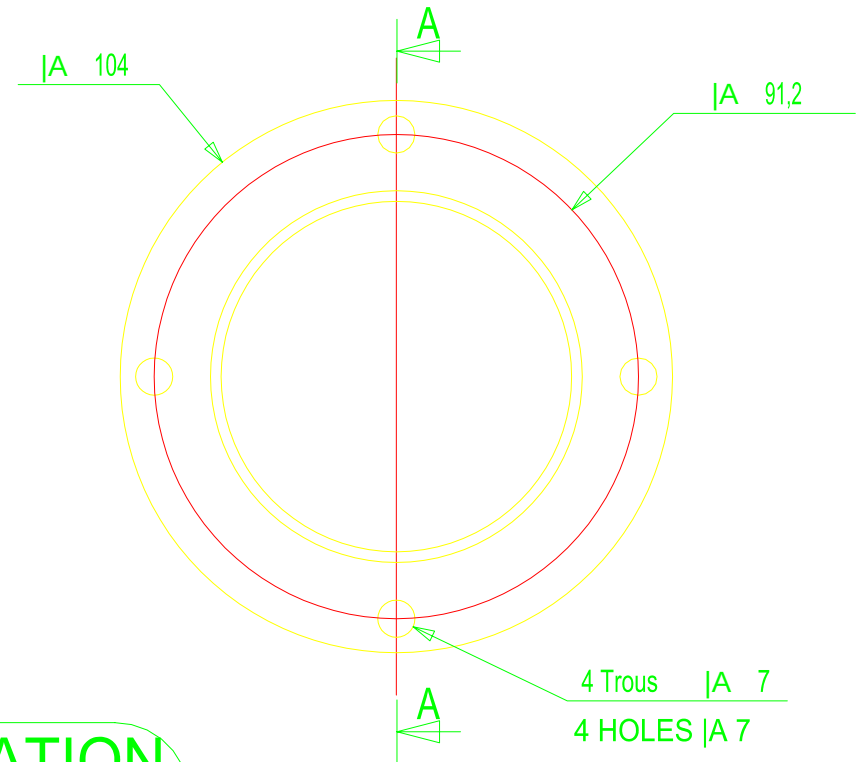
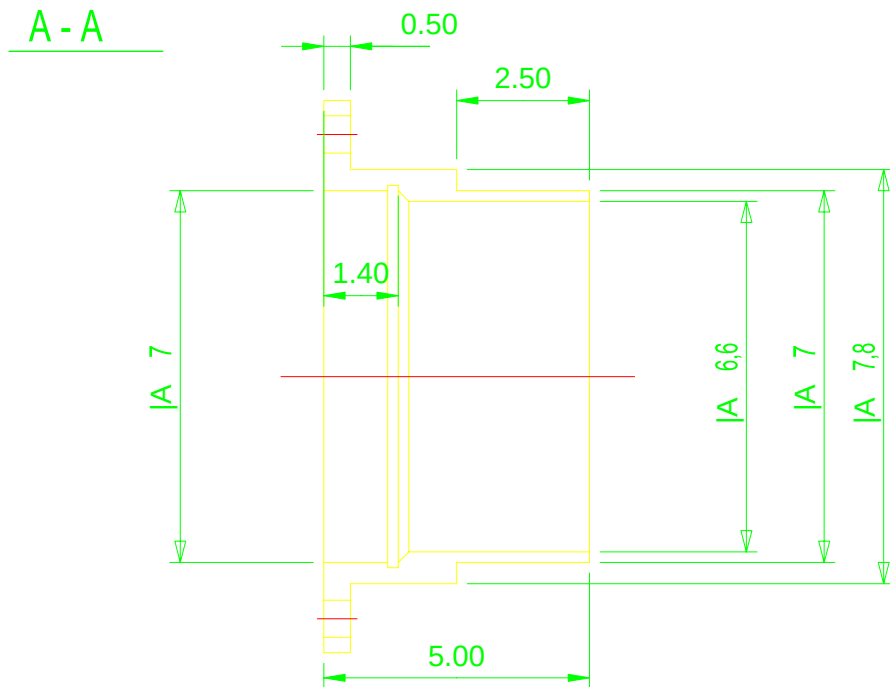
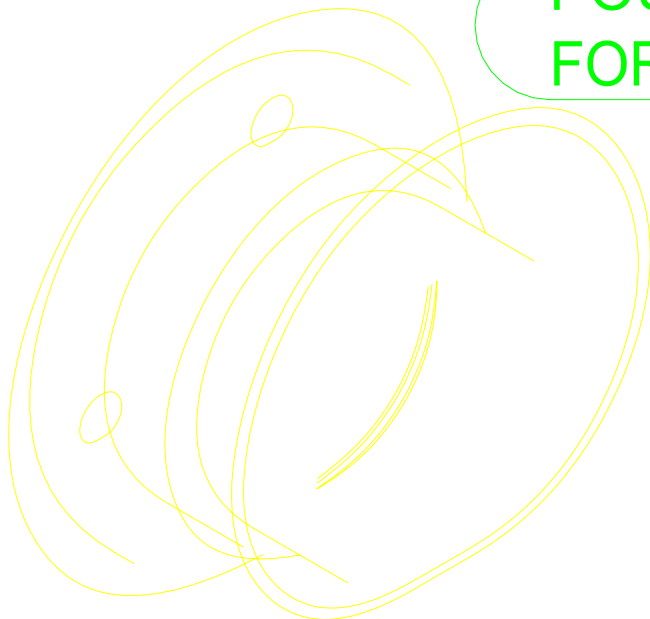




**POUR CONSULTATION  
FOR COTATION**

**NOTA :**

- CASSER LES ANGLES VIFS  
NO SHARP ANGLES



|                                                                                                                 |      |                         |                       |                      |                  |
|-----------------------------------------------------------------------------------------------------------------|------|-------------------------|-----------------------|----------------------|------------------|
| BASE DE DONNEES :                                                                                               |      |                         | SSD,COOLING           |                      |                  |
| TRAITEMENT :                                                                                                    |      |                         | PROTECTION :          |                      |                  |
| MATIERE :                                                                                                       | 2017 | TOLERANCES<br>GENERALES | d 0,2                 | RUGOSITE<br>GENERALE | /                |
| <b>STAR</b><br><b>AIR COOLING</b><br><b>VORTEC CONNECTOR</b>                                                    |      |                         |                       |                      |                  |
|                                                                                                                 |      |                         |                       |                      |                  |
|                                                                                                                 |      |                         |                       |                      |                  |
|                                                                                                                 |      |                         | Indice                | Date                 | Modifications    |
|                                                                                                                 |      |                         | Dessine<br>H.Carduner |                      | Date<br>03.02.99 |
|                                                                                                                 |      |                         |                       |                      | SCRM             |
| SUBATECH<br>IN2P3,EMN<br>UNIVERSITE                                                                             |      |                         | Ech.<br>1             |                      | Indice           |
| ECOLE DES MINES 4 rue Alfred Kastler<br>La Chantrerie 44070 NANTES Cedex 03<br>Tel 51 85 81 00 -Fax 51 85 84 79 |      |                         | Q 213DC0028           |                      |                  |