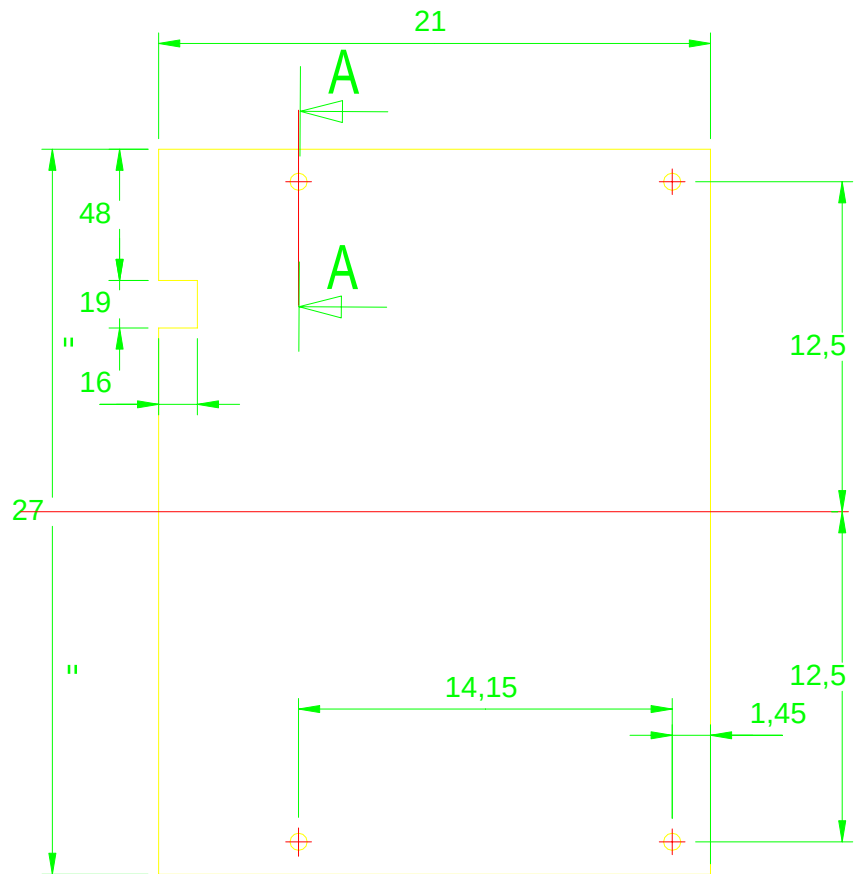
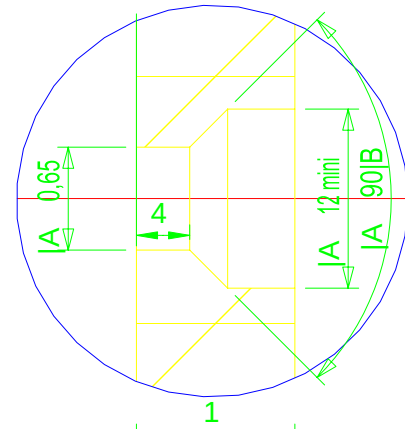
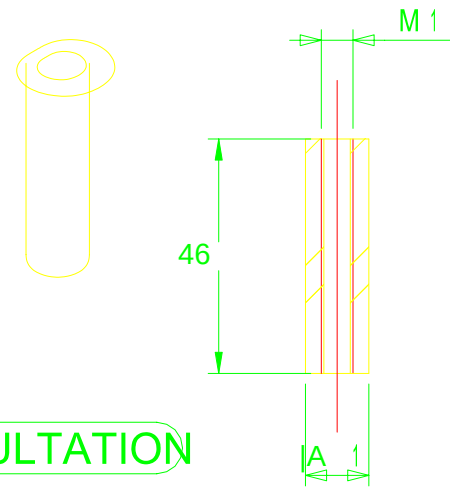


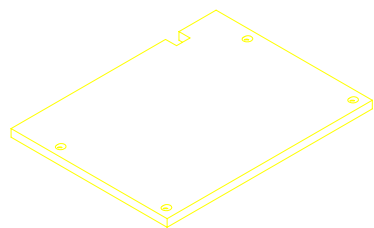
DETAIL A



COLONNE  
MATIERE: 2017A  
ECHELLE :1  
NOMBRE : 20



POUR CONSULTATION



PLAQUE ISOLANTE  
MATIERE : DELRIN (ou autre a definir)  
ECHELLE : 0,5  
NOMBRE : 1

|                                                                  |  |  |              |  |                                                                                                                 |      |               |   |                      |      |             |  |  |  |        |
|------------------------------------------------------------------|--|--|--------------|--|-----------------------------------------------------------------------------------------------------------------|------|---------------|---|----------------------|------|-------------|--|--|--|--------|
| BASE DE DONNEES :                                                |  |  | SSD,ETUDSTAR |  |                                                                                                                 |      |               |   |                      |      |             |  |  |  |        |
| TRAITEMENT :                                                     |  |  | /            |  | PROTECTION :                                                                                                    |      |               | / |                      |      |             |  |  |  |        |
| MATIERE :                                                        |  |  | /            |  | TOLERANCES<br>GENERALES                                                                                         |      | d 0,1         |   | RUGOSITE<br>GENERALE |      | 3,2         |  |  |  |        |
| STAR<br><br>REFROIDISSEMENT<br><br>CARTE DE READOUT-IMPLANTATION |  |  |              |  |                                                                                                                 |      |               |   |                      |      |             |  |  |  |        |
|                                                                  |  |  |              |  |                                                                                                                 |      |               |   |                      |      |             |  |  |  |        |
|                                                                  |  |  |              |  |                                                                                                                 |      |               |   |                      |      |             |  |  |  |        |
|                                                                  |  |  |              |  | Indice                                                                                                          | Date | Modifications |   |                      |      | Dess        |  |  |  |        |
|                                                                  |  |  |              |  | Dessine<br>G.Guilloux                                                                                           |      |               |   | Date<br>10/06/03     |      | SCRM        |  |  |  |        |
| SUBATECH<br>IN2P3,EMN<br>UNIVERSITE                              |  |  |              |  | ECOLE DES MINES 4 rue Alfred Kastler<br>La Chantrerie 44070 NANTES Cedex 03<br>Tel 51 85 81 00 -Fax 51 85 84 79 |      |               |   |                      | Ech. | Q 243DET184 |  |  |  | Indice |